

# TOWN OF LEE, NEW HAMPSHIRE

7 Mast Road  
Lee, New Hampshire 03861  
(603) 659-5414

February 9, 2018



Lee News & Upcoming  
Events

## THE TOWN CENTER VISION COMMITTEE

### TOWN CENTER BUILDINGS PROJECT UPDATE

The Town Center Vision Committee made a presentation at the Deliberative Session on Saturday, February 3, 2018. [CLICK HERE](#) to see a copy of this presentation.

The Town Center Vision Committee was formed to inform Lee residents about the condition of the town center buildings and the proposed plan for facility renovation and modernization of the structures. The town center buildings consist of the Town Hall, Lee Library, Lee Historical Society Building (old South Lee freight depot building), the Town Annex, and the Tool Shed with Tramp Room, also known as the Hobo Shed.

In previous weeks E-Crier articles, we showed the conditions at the Town Hall, Lee Library, Tool Shed, Lee Historical Society Museum and the town Annex. This week we will be focusing on the proposed solution for these buildings as well as the proposal to purchase some property from the Lee Church Congregational next to the town center so there is additional space for growth.

For more information about the buildings and the proposed plan, please go to the Town Center Vision Committee's web site at [http://leenh.org/Pages/LeeNH\\_BComm/centervision/index](http://leenh.org/Pages/LeeNH_BComm/centervision/index).

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## FEBRUARY SELECT BOARD MEETINGS

Monday, **February 12<sup>th</sup> & 26<sup>th</sup>** starting at 6:30 pm

Meetings can now be seen on  at [www.media.leenh.org](http://www.media.leenh.org)

The 2018 Deliberative Session is now available for viewing on YouTube.

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## TIME TO THINK ABOUT CAMPING!

**Space for sponsorship must be saved by Monday, 2/12<sup>th</sup>**

Once again the Lee Conservation Commission will sponsor a campership to Barry Conservation Camp, at the fish hatchery in Berlin, NH. We hear enthusiastic reports from the Lee youngsters who have been able to enjoy a week at the Camp. The 4-H camp is operated in conjunction with the NH Dept. of Fish & Game. "Barry Conservation Camp emphasizes environmental awareness, responsible use of firearms, safe hunting practices, conservation principles and ethics." Lee children, ages 10 & up, are eligible for this campership. (The Hunter Safety & Certification Program requires they be 12 years & older.) Call Laura Gund at 659-2044, e-mail [walgrove@comcast.net](mailto:walgrove@comcast.net) or go to <http://extension.unh.edu/4-H-Youth-Family/Barry-Conservation-4-H> for more info.



**Tuesday, March 13, 2018**

**Lee Safety Complex / Poles open at 7:00 am**

**FY19 Proposed Budget and 2018 Town Ballot**



**American  
Red Cross**

### **BLOOD DRIVE**

**LEE CHURCH CONGREGATIONAL, 17 Mast Road  
(Route 155) Lee, NH**

**FRIDAY, FEBRUARY 16, 2018 1:00 – 6:00 PM**

**Winter Blood Shortage: Blood and Platelet Donors Needed**

Lee Church recommends making an appointment to donate at the blood drive. Red Cross now offers a Rapid Pass to complete your pre-reading and health history questions online using any computer, tablet or smartphone prior to your visit. For more information or to schedule an appointment, visit <http://www.redcrossblood.org/rcbmobile/drive/chooseDonationTime.jsp> or call 1-800-733-2767 for availability.

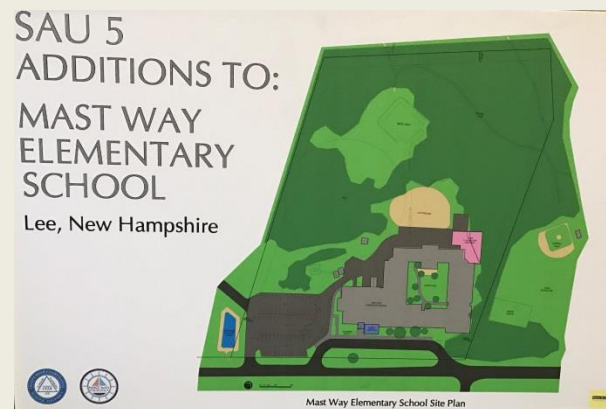
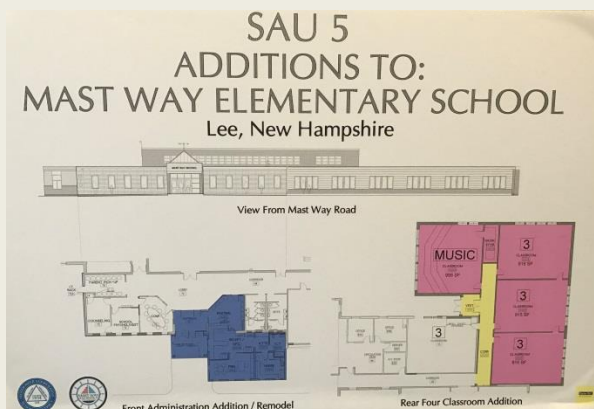
### **Site walk at Town Field and Mast Way School**

Please join the Select Board and Planning Board on a site walk at the Town Field and Mast Way School on **Tuesday, February 20, 2018 at 3:00pm**. The discussion will center on the possible tree cutting at the Town Field on Mast Road and using the Field for construction access while building an addition to the Mast Way School. Construction is anticipated to begin in the spring of 2018. If you have any questions please contact Caren Rossi at [rossi@leenh.org](mailto:rossi@leenh.org) or 659-6783. All are welcome and encouraged to attend.

### **ORCSD FY19 BUDGET UPDATE**

**[CLICK HERE](#) for Dr. Morse's Presentation to the Lee Select Board on 1/29/18**

**Drawings of the Proposed Addition to the Mast Way School**





**BACKYARD FARMING INITIATIVE**  
**2018 Home Garden Series**  
**Mondays, February – May 7:00 pm**  
**Jeremiah Smith Grange Lee Hook Road, Lee, NH**

**February 26<sup>th</sup>** What to put in your garden. Presented by Jill Nooney & Tom Lee  
How much do I plant? How to select & obtain seeds, start seeds, care for seedlings & choose plants.

**March 26<sup>th</sup>** Where to put your garden. Presented by Annie & Paul Gasowski, Chris Scogland  
Should I use buckets or other containers for my gardens & what about raised beds or cold frames?  
Where are the best sites for your garden?

**April 23<sup>th</sup>** How to care for your garden. Presented by Dick Wolmar  
Care and maintenance of your garden, before, during & after harvest. Talk about composting, mulching, fertilizing & weeding.

**May 21<sup>st</sup>** When to harvest. Presented by Kristin Cisneros  
How long is the growing season, planning for a continual harvest. Help my harvest is great! What do I do with it? Harvesting, preserving, freezing & fermentation and keeping root cellars.

Series presented by members of the Lee Community and moderated by Chuck Cox and Don Quigley.  
Sponsored by the Lee Agricultural Commission, Sustainability Committee and Public Library. For more information call the Library, 659-2626 or [leelibrary@comcast.net](mailto:leelibrary@comcast.net).



**LEE TOWN COMMISSIONS AND COMMITTEES**  
**AGRICULTURAL, CONSERVATION, &**  
**RECREATION COMMISSIONS;**  
**ENERGY & SUSTAINABILITY COMMITTEES**  
[CLICK HERE](#) for Application

Hand deliver to Town Hall or email application to the Town Secretary at [dduval@leenh.org](mailto:dduval@leenh.org).

**COMMITTEE, COMMISSION & BOARD MEETING CALENDAR**

Go to [www.leenh.org/Pages/LeeNH\\_MeetingsCal/?formid=158](http://www.leenh.org/Pages/LeeNH_MeetingsCal/?formid=158)

**LIBRARY CALENDAR**

Go to [http://leenh.org/pages/LeeNH\\_LibraryCal/?formid=158](http://leenh.org/pages/LeeNH_LibraryCal/?formid=158)

**POLICE REMINDER**

**Please do not become a victim. WHEN IN DOUBT, DON'T GIVE IT OUT.**

The scammers are still working to obtain your information. Do NOT click on any links in emails or provide any personal or banking information either on the telephone or on the internet, unless you initiated the contact. Also, remember the IRS will NEVER call you! They will always send mail!



## LEE FIRE RESCUE DEPARTMENT SEEKING CALL FIREFIGHTERS AND EMTS

[CLICK HERE](#) for more information

[CLICK HERE](#) for Safety Educator **WINTER EDITION**

### ***FIRE DEPARTMENT UPDATE***

The Select Board recently approved a new Fee Schedule for the Lee Fire Department.

Please [CLICK HERE](#) for the Fee Schedule

Please [CLICK HERE](#) for the Permitting Checklist and Reference Guide

## **BURN PERMIT**

[CLICK HERE](#) for NH BURN PERMIT RULES AND REGULATIONS  
GO TO [www.nhfirepermit.com](http://www.nhfirepermit.com) to obtain a fire permit online



### **TWO HISTORIC LEE TOWN CENTER BUILDINGS HAVE RECENTLY BEEN APPROVED FOR THE NH STATE REGISTER OF HISTORIC PLACES!**

The Lee Heritage Commission is delighted to share that it has received word this week that the Lee Town Hall and the Town Shed with Tramp Room are now listed on the NH State Register of Historic Places! The application regarding the Lee Historical Society Museum is still pending. It will be considered at an upcoming NHDR meeting. Stay tuned for an update on this.

We've just received word that the Lee Town Hall *and* the Tool Shed with Tramp Room have now received their Determination of Eligibility Letters from the first NHDHR committee! This means that they will be considered for the NH State Register of Historic Places at the January meeting of the State Historical Resources Council!

### **Lee Trivia Questions will resume in a few weeks.**

If you have suggestions for Lee Trivia Q's & A's, please email Anne Jennison: ([jennison.anne@gmail.com](mailto:jennison.anne@gmail.com))



CALENDAR COVER PHOTO BY GERALD SEDOR

### 2018 Lee Wall Calendars are here!

You can buy your 2018 calendars at the Town Hall and Library! They are \$10.00 each.

The photos were all taken by Lee residents and Liz McCaffrey did the layout & design.

Perfect as mementos for family and friends who have visited or lived in Lee!

### It's already time to think about submitting photos for our 2019 Lee Calendar!!

If you enjoy taking pictures of Lee, please share them with us. They may be featured in Lee's 2019 photo calendar. We're looking for recent photos of historic homes, barns, farms, landmarks, natural settings and other special features and events in Lee. We want to see all the seasons, too! Along with each photo, please send a brief description of the subject of the photo and when/where it was taken. If you didn't take the photo yourself, please list the photographer's name so we can get their permission to use the photo – and give them proper credit in the calendar. We're really looking forward to seeing what photos come in this year! **Photos and questions can be sent to:** [LeeNHcalendar@gmail.com](mailto:LeeNHcalendar@gmail.com)



## FOOD PANTRY

### WILKINSON FOOD PANTRY

Lee Church Congregational

17 Mast Rd

The food pantry is open to **any family** in the towns of Lee, Durham, Newmarket and Nottingham. The pantry is open the 1<sup>st</sup> & 3<sup>rd</sup> Monday of each month from 6 - 7:00 pm. If there is an emergency please call the Church office at 659-2861. All visits to the pantry are strictly confidential.



**READY RIDES** offer free rides to medical appointments for residents 55+ and those who are disabled and unable to drive. They serve Lee, Barrington, Durham, Madbury, Newmarket, Northwood, Nottingham and Strafford. Please call Meri Schmalz at 224-8719 or email [info@readyrides.org](mailto:info@readyrides.org) for more details about how to help your neighbor. **Volunteers from Lee are needed!**

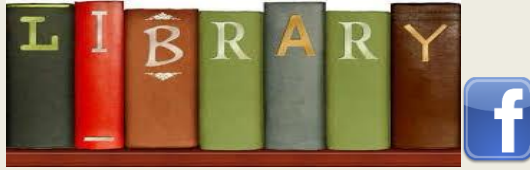


### DISPOSAL OF PRESCRIPTION DRUGS

A drop-off is available at the Public Safety Complex to the left of the front entrance for unused and unwanted prescriptions.



## Lee Public Library



Monday, Tuesday, Wednesday: 12:00 – 8:00 pm  
Thursday, Friday: 10:00 am – 5:00 pm  
Saturday: 10:00 am – 3:00 pm

**CLOSED – MONDAY, FEBRUARY 19<sup>TH</sup> - PRESIDENT'S DAY**



Don't forget—you can Scan, Fax, Email and Copy at the library. There is no charge for scanning and emailing documents; however, we do charge \$.10 for b&w copies \$.25 for full color copies and \$1 per page for faxing.



The Library Wireless connection can be accessed from the library parking lot. Just look for "LPL Public" in your Wi-Fi listings.



**LIBRARY LEGOS**  
Fridays, **February 9<sup>th</sup>**  
**Final Friday Afternoon**  
**3:30 - 4:30 pm**

Kids in grades K-4 can have fun at the library building cool stuff with Legos. Registration is not required. Most Way students may arrange to ride bus 6 directly to the library. **Check with the library for the next dates for this program!**



**ADULT DISCUSSION**  
**Monday, February 12<sup>th</sup> 7:00 pm**  
**"Last Painting of Sara De Vos" – Dominic Smith**

"Smith's latest novel is a rich and detailed story that connects a 17th-century Dutch painting to its 20th-century American owner and the lonely but fervent art student who makes the life-changing decision to forge it. This is a beautiful, patient, and timeless book, one that builds upon centuries and shows how the smallest choices—like the chosen mix for yellow paint—can be the definitive markings of an entire life."



**MICHAEL WARD**  
**Wednesday, February 14<sup>th</sup> 6:30 pm**  
**Lee Public Safety Complex**

Michael Ward, author of A Colored Man in Exeter, reads from his biographical account of his father's life and times. Presented by the Lee Public Library and Oyster River Community Read.

Oyster River Community Read fosters community by bringing people together through books and reading. Check out the website to see this year's featured books and for the calendar of events:  
[www.ORCread.org](http://www.ORCread.org)



**ROCK PAINTING**  
**Saturday, February 17<sup>th</sup>**  
**10:30 am - Noon**

Drop by for some fun rock painting! Instructor and Lee resident Peg Langlois will assist in the painting of nature themed rocks. Rocks, paint and brushes will be provided. **Ages 8 & above unless accompanied by an adult.**



**MEMOIR WRITING GROUP**  
**3<sup>RD</sup> Tuesday of Every Month 6:30 pm**  
**Next Meeting: February 20<sup>th</sup>**

Interested in writing your own memoirs? If you want someone to listen to you read or tell your stories, or perhaps provide feedback, come join us.



**WINTER SCHOOL VACATION**  
**SNOWFLAKE BOOKMARK DROP-IN CRAFT**  
**February 26<sup>th</sup> – March 3<sup>rd</sup>**



**TIM VAN EGMOND**  
**Thursday, March 1<sup>st</sup> 10:30 am**

Join us for a fun, interactive performance by musician & storyteller Tim Van Egmond. Cosponsored with Madbury & Durham libraries to be held at **Lee Church Congregational**.  
**Thank you to the Friends of the Lee Public Library for funding this event.**



Tired of Winter? Reserve your museum pass now. Dates for school vacation week going fast! New England Aquarium and Museum of Science still have dates available! Call us 659-2626.

## ONGOING PROGRAMS



**STORY TREKKERS**  
Tuesday Afternoons 3:30 – 4:30pm

This program for **grades K-4** will introduce children to a variety of authors and award-winning books. A snack, games and a craft are also included. Mast Way students may arrange to ride **bus 6** directly to the library after school. Please **register** by calling 659-2626.



**ROCKIN' READERS BOOK CLUB**  
1<sup>ST</sup> Thursday of each Month – **MARCH 8<sup>TH</sup>**  
3:30 – 4:30 pm Grades 5-6

Participants will read & discuss a different book each month. Pizza will be served. Students may arrange to take **bus 6** directly to the library after school. If interested, **sign up** by calling 659-2626.



**STORY TIME**  
Thursdays 10:30 am Children ages 2-6

These fun 30-40 minute programs include stories, songs, finger plays, flannel board and a craft. **Registration not required.**



**TINY TOTS LAPSIT**  
Children up to 2 years of age  
Fridays at 10:30am

Join us for a baby/toddler lapsit. This 20 minute program offers songs, stories and movement with relaxed time afterwards for play and socializing. **Registration is not required.**



**NO FOOLIN, JUST FUN**  
**ADULT GAME DAY**  
Tuesdays 9:30am  
All are welcome! Open to all adults 18 and older.





**KNITTING FOR 50+**  
**1<sup>st</sup> & 3<sup>rd</sup> Wednesdays 9:00am**  
**February 21<sup>st</sup>**  
Help is available from instructor  
Donna Kay. All levels welcome.

## Regional & State News & Events

**Hungry?**

**it ends here!**

Assistance is available for Oyster River students. End 68 Hours of Hunger helps provide nourishing, easy to prepare food to students to get them through the weekend. Each bag of food includes two breakfasts, two lunches, snacks and three dinners for each child. This service is confidential.

To sign up contact Nancy at:  
603.868.1610 or [nclovette@orcsd.org](mailto:nclovette@orcsd.org)

Oyster River  
End 68 Hours  
of Hunger

## Seth Meyers is coming to the Capitol Center

Saturday, Feb. 10, 2018  
Two Shows at 7 p.m. & 9:30 p.m.  
Seats: \$125/\$78/\$58

A benefit for NH's abused and neglected children through services provided by CASA of New Hampshire and the Granite State Children's Alliance.

**Tickets: [www.csanh.com](http://www.csanh.com)**



**OYSTER RIVER SCHOOL DISTRICT**  
**CANDIDATES' NIGHT**  
**Tuesday, February 13<sup>th</sup> 7:00 pm (snow date Thursday, 2/15<sup>th</sup>)**  
**High School, C-120**  
**SPONSORED BY HIGH SCHOOL PTO**

This is your opportunity to meet, listen to and ask questions of participating district moderator and School Board candidates. Have questions for the candidates?  
Please submit your questions by noon on February 9<sup>th</sup>, by calling Wendy at 389-3289 or email [wdifruscio@orcsd.org](mailto:wdifruscio@orcsd.org).  
Refreshments will be served. Hope to see you there!

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[CLICK HERE](#) for Lamprey River Advisory Committee Winter Newsletter

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To receive the E-CRIER via email every week go to [www.leenh.org](http://www.leenh.org), click on **Subscribe to E-Alerts** in the left hand column & follow the directions to subscribe. It's that easy!

**ATTENTION!**

We heard that there may be Lee residents who wish to see the E-Crier but do not have the internet!! If you have contact with these people kindly direct them to Town Hall for a **printed copy** or to the Library to view it there. If they cannot leave their home please have them call Denise Duval, Town Secretary, at 659-5414 to have it mailed!